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Media Review: Competition: What It Is and Why It Happens

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Stefan Arora-Jonsson, Nils Brunsson, Raimund Hasse, and Katarina Lagerström (Eds.)

Competition: What It Is and Why It Happens

Oxford, UK: Oxford University Press, 2021

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It is generally understood that, of all the social science disciplines, competition is the most at home in economics. No other discipline has been so profoundly shaped by a continuous interest in competition as the economic discipline has been over the course of its history. But saying that competition is exclusively an economic phenomenon, or that other disciplines have ignored it, would be incorrect. Even a cursory glance at the history of sociology is enough to see how competition has been central in some of its most influential works, from Simmel's triads, via Wallerstein's world systems, Hannan and Freeman's population ecology, Bourdieu's fields, to Podolny's status-based models, and beyond. A similar observation can be made about political science, whereby a sensitivity to competitive dynamics has long informed the discipline's interest in political parties, voting behavior, world politics, and of course power. Anthropology, with its sustained interest in, for example, romantic relationships and prestige economy, is another case in point. The list could go on.

Over the past decade, the calls to extend the study of competition beyond the economic realm could have been heard from across the social sciences. In one recent example, Altreiter and colleagues (2020) explicitly challenge the dominant economic understandings of competition and propose an interdisciplinary framework for theorizing it. In another, Thorbjørnsen (2019) embarks on an anthropological investigation into the idea of competition and its consequences for humanity. Among the works bringing together multiple contributions, the edited volume by Stark (2020) should not go unmentioned. Armed with a variety of disciplinary perspectives, Stark and colleagues look at competition as inseparable from 'the performance complex'—which has become pervasive in modern society. Finally, a highly valuable collection of empirical and conceptual contributions can be found in the special issue on the sociology of competition, edited by Hartmann and Kjaer (2015) and published in *Distinktion: Journal of Social Theory*. Each one of these works has, more and less explicitly, grappled with the question: What *is* competition?

It is in this context that the book *Competition: What It Is and Why It Happens*, edited by Arora-Jonsson, Brunsson, Hasse, and Lagerström, arrives. The book opens with a chapter by Arora-Jonsson,

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Brunsson, and Hasse, in which they set out to offer their own conceptualization of competition. They, too, draw attention to the importance of considering competition beyond markets and beyond arguably narrow economic understandings. But they go even further and set an ambitious task for themselves: they propose, as the title of the opening chapter suggests, 'a new understanding of competition'. The extent of the literature referred to in the introduction, not least considering the bibliography that exceeds 130 titles, suggests that the task has been approached very seriously. Arora-Jonsson, Brunsson, and Hasse examine key contributions on competition so far, in which they pay particular attention to those offered by economists, management scholars, and sociologists. Yet none of these, the authors argue, satisfy on their own. They all have shortcomings: a parochial focus on markets, a lack of interest in the origins of competition, taking competition for granted, and 'a narrow and often unclear conceptualization of competition' (p. 12).

What is the new understanding of competition that Arora-Jonsson, Brunsson, and Hasse propose? Competition, they write, is 'a social construction that comprises four core elements: actors, their relationships, desire, and scarcity' (p. 1, italics in original). Each element is duly explained (Chapters 1 and 4), although the reader may note that the authors do not disclose the underlying logic, theory, or social mechanism that binds these elements together. The choice of elements may thus strike one as somewhat arbitrary, though this could be interpreted as a strategy to accommodate the interdisciplinary make-up of the book. The four constitutive elements are further complemented by a suggestion to extend Simmel's classic triadic model to include a 'fourth party'. Arora-Jonsson, Brunsson, and Hasse clarify this by saying that Simmel's third parties adjudicate the competition, while their fourth parties 'contribute to the establishment and maintenance of the construction of a situation as competition' (p. 15). It remains unclear, nevertheless, how fourth parties are distinct or independent from third parties, conceptually and especially empirically. The authors are certainly correct when they assert that regulators, contest organizers, rankers, and others have not been given much attention in the literature on competition so far. These and other conceptual considerations contained in the book invite the reader to ponder these issues more deeply and more seriously—which is one of the book's significant strengths.

Empirical contributions to the volume are a real treat. Most authors come from organization, business, and management studies. Scholars from anthropology, education studies, philosophy, and sociology further enrich the collection's variety of perspectives. Reading through the chapters, we see how the authors creatively draw on the conceptual framework proposed by Arora-Jonsson and colleagues, while not always committing to each and every one of its elements. They bring on board a plethora of additional interesting and generative perspectives and ideas, which help them ask

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critical questions about various aspects of competition. Each chapter brings up a specific angle and adds a flavor to the overall discussion. Dissonant tones are not rare, and authors sometimes even espouse contrasting views about what constitutes competition and how competition matters. There seems to be a great deal of probing, exploration, playfulness even, which makes the book overall a very enjoyable reading.

Although Arora-Jonsson, Brunsson, and Hasse stress that they see competition, first and foremost, as a social construction, it is quite a challenge to determine where the book as a whole and even some of its chapters stand on the question of whether competition is an emergent feature of the social environment—a *fait social* as Émile Durkheim would have it—or something that can be reduced to actors, their interests, and behavior. Their decision to make desire— which they seem to see as existing exclusively in the imaginings of actors (p. 12)—a constitutive element of competition will make this book sit uneasy with many constructivists. For, 'desire' not only has a positivist ring to it, but its study would also require us to look inside people's heads or, in the absence of that possibility, create models of what 'might' be going on inside people's heads. The problem is not lost on the book's contributors. In the study that investigates how restaurants in New York City make sense of their competitive environment (Ch. 2), Sands, Cattani, Porac, and Greenberg find that restaurateurs 'see' their environment differently than economic models would expect them. They conclude that competition does not simply exist out there but is construed by actors themselves. Combining sociological and philosophical approaches (Ch. 13), Kohl and Sapién challenge the view that competition can be reduced to individuals and argue that competition is deeply collective and relational. The authors call for the abandonment of the 'the holy trinity' of competition, ontological individualism, and meritocracy, as a way to 'strengthen the overall social fabric and make predatory competition a gentler social game' (p. 219).

The problems of actors' acknowledgement of competition, intentionality, and desire (and the absence thereof) animate a number of chapters. In their study on the upper secondary schools in Sweden (Ch. 5), Bomark, Edlund and Arora-Jonsson find that the introduction of competition between schools by means of a student voucher system did not lead to the increased student choice. But it did, albeit gradually, lead to the school principals embracing their role as competitors. This is interesting to compare with Arnold's study of the effects of rankings in the food waste field in Switzerland (Ch. 7), where measures expected to stimulate competition led actors to develop strategies for avoiding competition. Arnold argues that the bad performers may not show any interest in improving their positions, in particular when they can redirect their attention to other competitive fields in which they stand a better chance of being perceived as good performers.

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Competition itself can sometimes be desired and sometimes not, especially when it comes to the competition for status, as neatly illustrated by Brunsson and Wedlin in their examination of higher education and sports (Ch. 6). Sometimes, as argued by Aspers (Ch. 3), competition emerges through the process of mutual adjustment and may not be a result of actors' intentions. And sometimes, as shown by Scroggins and Souleles (Ch. 9), actors are trapped into competition 'through the lure of material and symbolic rewards' (p. 148).

Considerations of positive and negative effects of competition is another theme that permeates this book. In a historical account of the relationship between competition and financial auditing in Sweden, K. Brunsson and Rahnert (Ch. 8), argue that these two ideas are fundamentally incompatible, even though they continue to co-exist. The role of financial auditors as competitors for clients jeopardizes their capacity to be impartial when it comes to the firms they audit. Christensen and Knudsen explore the effect of competition on student learning and sociality (Ch. 10). They show how gamified learning technologies can stimulate both learning and socialization, thereby challenging conventional pedagogical arguments that competition drives individualism. The authors conclude: 'Education has never been simply a matter of learning how to read and count; it has always been a question of socializing future generations' (p. 173). Lagerström, Leite, Pahlberg, and Schweizer (Ch. 11) explore competition between subsidiary units in a multinational corporation and find, among other things, that competition can lead to more cooperation between units, to their mutual benefit and the benefit of the firm. Cooperation, however, does not always mean no or less competition. In the study of a private equity firm's efforts to reduce competition between its units (Ch. 12), Foureault shows how fostering cooperation between them does not yield desired results. Foureault sees the lack of legitimacy of firm's ownership in the eyes of the units' operating managers as the major factor in the failure to 'tame' competition.

Concluding the book (Ch. 14), the editors take stock of the contributions and offer suggestions for further research on competition. They orient the reader around the questions of how competition happens, what its consequences are, and finally how competition can be removed. One notable characteristic of the volume, which is also evident in the closing chapter, is its attention to the role of organization(s) in competition. Specifically, in how competition is relevant for organizations and how, in turn, organizations and organizing are relevant for competition. As an interdisciplinary field of study dedicated to one of the most pervasive social institutions of modern times (Meyer & Bromley, 2013), organizational scholarship is certainly well placed to lend itself as a site for further exploration and serious contribution to the furthering of our understanding of competition in society. And yet, we should be careful not to be seduced into seeing competition as inseparable

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from or constituted by organization, although the centrality of organization in this book may give us the impression that this is always so.

The book *Competition: What It Is and Why It Happens* is a timely and welcome contribution to the conversation on competition in society, which has been picking up pace across the social sciences in recent years. The authors have successfully demonstrated that competition is not confined to markets, and they have convincingly argued that the study of competition should not be the sole purview of economists. I expect that this book will engage, provoke, and inspire many scholars in the coming years—in the studies of organization and beyond.

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